

**Congressman Ron Barber**  
(2<sup>nd</sup> District, Arizona)  
**Application for Service Academy Nomination**

Name: \_\_\_\_\_  
Last First Middle

Legal Physical  
Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home phone: \_\_\_\_\_ Cell phone \_\_\_\_\_ EMail \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_ Social Security Number \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Vision: \_\_\_\_\_

Parents' Names: \_\_\_\_\_ Are you a U.S. Citizen? Yes \_\_\_\_ No \_\_\_\_ (Check one)

Name of High School: \_\_\_\_\_ Graduation Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Current G.P.A (Weighted): \_\_\_\_\_ G.P.A (Unweighted): \_\_\_\_\_ Class Rank: \_\_\_\_\_ of \_\_\_\_\_ Top \_\_\_\_\_ %

If you are attending college, which one? \_\_\_\_\_

How many years attended? \_\_\_\_\_

If you are employed, how many hours per week? \_\_\_\_\_ After school: \_\_\_\_\_ Summer: \_\_\_\_\_

*(If applicable, use a separate sheet for employment history)*

**Athletic and Extracurricular Activities**

(Circle grade level(s) at which you participated. Continue on blank page if additional space is needed)

SPORT	GRADE	JV / VARSITY	POSITION	LETTERS	CAPTAIN?	AWARDS
	9 10 11 12					
	9 10 11 12					
	9 10 11 12					
	9 10 11 12					
	9 10 11 12					

(In block, note grade level(s) at which you participated. Continue on blank page if additional space is needed)

	BOYS' STATE/NATION		EAGLE SCOUT		SCHOOL BAND OR CHORUS
	GIRLS' STATE/NATION		BOY/GIRL SCOUT		JR. ROTC OFFICER
	STUDENT GOV'T PRESIDENT		OFFICER, SCHOOL CLUB		JR. ROTC
	CLASS PRESIDENT		KEY CLUB		EDITOR, PAPER or YEARBOOK
	OTHER CLASS OFFICE		SCIENCE CLUB		COMMUNITY AWARD
	STUDENT COUNCIL MEMBER		OFFICE, NON-SCHOOL CLUB		NATIONAL HONOR SOCIETY
	RELIGIOUS/YOUTH GROUP		LANGUAGE CLUB		OTHER STUDENT GOV'T OFFICE
	DEBATE TEAM		SCIENCE OLYMPIAD		ACADEMIC DECATHLON

I have taken/am re-taking the: SAT \_\_\_\_\_ ACT \_\_\_\_\_  
(Please circle one or both) Date Date

I am also seeking a nomination through the office of: \_\_\_\_\_

**List Academy Choices in order of preference**

(Circle yes or no to indicate whether you have opened a file at the academies)

1. \_\_\_\_\_ Opened File? Yes No 2. \_\_\_\_\_ Opened File? Yes No  
3. \_\_\_\_\_ Opened File? Yes No 4. \_\_\_\_\_ Opened File? Yes No

Academies = Air Force, Merchant Marine, Military, Naval

**On a separate piece of paper, state your reasons for wanting a nomination to a service academy**  
**(attach the sheet to this application)**

**Please read before signing:** I have read the information sheet explaining the nominating procedure and am familiar with the requirements. I certify that I am a legal resident of the State of Arizona and Congressional District Two. If I have not submitted all the necessary data by the November 8, 2013 deadline, I understand that I may not be given final consideration for a nomination.

Signature \_\_\_\_\_  
Date \_\_\_\_\_